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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Re U.S. Patent Application of

PARK et al.

Application Number: 10/551,344

Filed: August 18, 2006

For: **MOBILE COMMUNICATION TERMINAL HAVING A  
FUNCTION OF READING OUT INFORMATION FROM  
CONTACTLESS TYPE COMMUNICATION TAG AND  
METHOD FOR PROVIDING INFORMATION OF  
WHETHER AN ARTICLE IS GENUINE OR NOT**

ATTORNEY DOCKET NO. YPLE.0015

Unit 2617

Examiner  
Nghu H. LY

Commissioner of Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**COVER LETTER**

Sir:

[ x ] The fee for submission of claims is calculated as shown below:

FOR	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS ALREADY PAID	RATE	CALCULATION
Total Claims	21	21	2 (Over 20)	x \$52	0
Independent Claims	2	2	(Over 3)	x \$220	0
MULTIPLE DEPENDENT CLAIM(S)				+ \$390	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28).				x ½	
				TOTAL	0

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

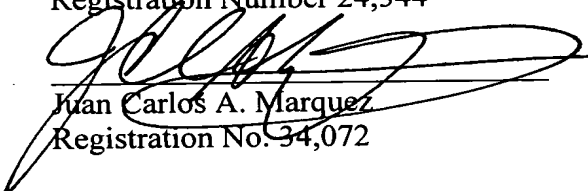
- [ x ] Response and Amendment to Office Action  
(with Claim Amendments)
- [ ] Substitute Specification
- [ ] Preliminary Amendment
- [ ] Information Disclosure Statement

- [ ] Petition for Extension of Time ( \_\_ months)
- [ ] Terminal Disclaimer
- [ ] Letter to Draftsperson with  
\_\_ sheets of replacement drawings
- [ ] RCE

- [ ] Please charge my **Deposit Account Number** \_\_\_\_\_ in the amount of \_\_\_\_\_ to cover the fees for \_\_\_\_\_. A duplicate copy of this paper is enclosed.
- [ ] A check in the amount of \$ \_\_\_\_\_ to cover fee are enclosed.
- [ x ] The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees under 37 C.F.R. § 1.16 and 1.17, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

\_\_\_\_\_  
Stanley P. Fisher  
Registration Number 24,344

  
\_\_\_\_\_  
Juan Carlos A. Marquez  
Registration No. 34,072

**REED SMITH LLP**  
3110 Fairview Park Drive  
Suite 1400  
Falls Church, Virginia 22042  
(703) 641-4200  
**December 5, 2008**



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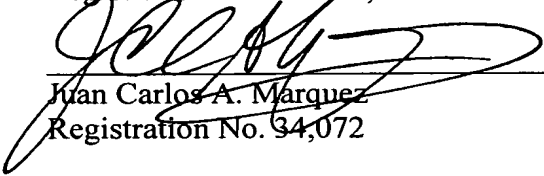
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	)	<b>Art Unit 2617</b>
<b>Application Number: 10/551,344</b>	)	
	)	<b>Examiner</b>
<b>Filed: August 18, 2006</b>	)	<b>Nghi H. LY</b>
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	)	
<b>Attorney Docket No. YPLE.0015</b>	)	

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P.O. Box 1450  
Alexandria, VA 22313-1450**

**AMENDMENT AND RESPONSE UNDER 37 C.F.R. §1.111**

Sir:

This is in response to the Office Action mailed on September 5, 2008, the period of response to which is set to expire on December 5, 2008. Please amend the above-referenced application as follows: